

2017  
MARCH 28, 2015

TO: ALL TEAM CAPTAINS AND MEMBERS  
FROM: CHARLES S. HAWKINS

ENCLOSED PLEASE FIND THE SCHEDULE FOR THE 2017 HI POWER LEAGUE

FIRING WILL COMMENCE AT 9:15 A.M. SHARP. A FEE OF \$8.00 PER COMPETITOR WILL BE TURNED IN WITH SCORE CARDS

2017 NRA HI POWER RULES WILL BE IN EFFECT. NRA MATCH RIFLE 3.3 OR SERVICE RIFLE RULES 3.1, 3.1.1, 3.1.3

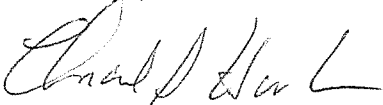
TARGETS: SR--SR3---MR63

COURSE OF FIRE:

|                                    |                 |
|------------------------------------|-----------------|
| 10 SHOTS OFFHAND IN TEN MINUTES    | SR - 200 YDS.   |
| 10 SHOTS SITTING RAPID IN 60 SEC.  | SR - 200 YDS    |
| 10 SHOTS PRONE RAPID IN 70 SEC.    | SR 3 - 300 YDS  |
| 22 SHOTS PRONE SLOW FIRE IN 22 MIN | MR 63 - 300 YDS |

(score hi 20 shots)

SINCERELY,



CHARLES S. HAWKINS  
HI POWER DIRECTOR  
R.I. REVOLVER AND RIFLE ASSN.

## 2017 RHODE ISLAND REVOLVER AND RIFLE ASSN. HI-POWER SCHEDULE

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|                                   |  |
|-----------------------------------|--|
| <u>April 30 (Sun)</u>             | -Phillips Memorial Match—SCR&G, 9:00 a.m.<br>52 shot NMC 200-300yd, match or service rifle - (trophy)  |
| <u>May 7<sup>th</sup> (Sun)</u>   | -NMC- Copicut Rifle—9:00 a.m.  |
| <u>May 14<sup>th</sup> (Sun)</u>  | -1 <sup>st</sup> RI State League Match—SCR&G—9:00 a.m.   |
| <u>June 4<sup>th</sup> (Sun)</u>  | -2 <sup>nd</sup> RI State League Match—Copicut Rifle—50 shots—9:00 a.m.                                |
| <u>June 18<sup>th</sup> (Sun)</u> | Military Turn Bolt Classic Match – Wallum Lake—9:00 a.m.   |
| <u>June 18<sup>th</sup> (Sun)</u> | NMC- Copicut Rifle— 9:00—a.m.  |
| <u>June 25<sup>th</sup> (Sun)</u> | -Black Powder Target—Cartridge— SCR&G— 9:00 a.m.   |
| <u>July 9<sup>th</sup> (Sun)</u>  | -3 <sup>rd</sup> RI State League Match—SCR&G—50 shots—9:00 a.m.  |
| <u>July 16<sup>th</sup> (Sun)</u> | -NMC—Copicut Rifle—9: a.m.   |
| <u>Aug 6<sup>th</sup> (Sun)</u>   | -NMC—Copicut Rifle—9:a.m.  |
| <u>Aug 13<sup>th</sup> (Sun)</u>  | -4 <sup>th</sup> RI State League Match—Copicut Rifle—50 shots—9:00 a.m.                                |
| <u>Sept 10<sup>th</sup> (Sun)</u> | NMC— Copicut Rifle—9:a.m.  |
| <u>Sept 17<sup>th</sup> (Sun)</u> | -Black Powder Target—Cartridge— SCR&G—9:00 a.m.-   |
| <u>Sept 24<sup>th</sup> (Sun)</u> | 5 <sup>th</sup> RI State League Match— Wallum Lake—50 shots—9:00 a.m.                                  |
| <u>Oct 1<sup>st</sup> (Sun)</u>   | RI State Championship—800 ag. (82 shots)—SCR&G—9:00 a.m.<br>Followed by RI Prone Championship—22 shots |
| <u>Oct 16<sup>th</sup> (Sun)</u>  | Black Powder Target—Cartridge—SCR&G— 9:00 a.m.   |

### \*CONTACTS

- NMC- COPICUT—RAY RAPOSA- (508)636-5250
- RI LEAGUE MATCHES—CHAS. HAWKINS—(401)828-1424 w  
(401)397-3274 h
- WALLUM LAKE MATCHES – JOHN POLSENO – (401)567-0235
- BLACK POWDER TARGET— BOB PICARD—(401)529-0803

RI SMALL BORE & HIGH POWER LEAGUES

*Award Banquet*

SATURDAY, APRIL 22, 2017 • 6:00 PM

*Wallum Lake Rod & Gun Club*

200 BROOK ROAD, HARRISVILLE, RI

BUFFET CATERED BY

*Touch of Class Catering*

\$25 PER PERSON

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MARCH 30, 2017

THE R.I. SMALL BORE AND HI-POWER LEAGUES IS GOING TO HOLD AN AWARDS BANQUET AT WALLUM LAKE ROD & GUN CLUB ON SATURDAY APRIL 22, 2017. ALL INFORMATION PERTAINING TO THIS EVENT IS PICTURED ABOVE. PLEASE NOTIFY YOUR TEAM MEMBERS SO WE CAN GET A GOOD ESTIMATE OF ATTENDANCE FOR THE CATERER. THIS SHOULD BE A NICE EVENT AND A GOOD EVENING. HUSBANDS, WIVES, AND GUESTS ARE WELCOME.

TEAM CAPTAINS PLEASE GIVE ME A COUNT ON OR BY APRIL 15TH.

CHARLES HAWKINS HOME-401-397-3274 WORK 401-828-1424

JOHN POLSENO HOME-401-567-0235

DENNIS GATH HOME-401-568-4962

MARCH 18, 2017

TO: ALL TEAM CAPTAINS  
FROM: CHARLES S. HAWKINS

GREETINGS:

THE R.I. REVOLVER AND RIFLE ASSN. HI POWER RIFLE LEAGUE IS ABOUT TO BEGIN.

WE WILL HAVE FIVE FIRING DATES FOR OUR LEAGUE AND SEVERAL SPECIAL COMPETITIONS SCHEDULED FOR THIS YEAR.

IN ORDER TO REGISTER A TEAM FOR THE FIVE LEAGUE MATCHES YOU MUST DO THE FOLLOWING:

1. YOUR TEAM MUST BE A MEMBER OF THE R.I. REVOLVER AND RIFLE ASSN.
2. EACH FIRING MEMBER OF YOUR TEAM MUST BE A MEMBER OF THE R.I. REVOLVER AND RIFLE ASSN. AND THE NRA\*
3. YOU MUST SEND ME A ROSTER WITH THE NAME, ADDRESS, PHONE NUMBER, AND NRA NUMBER OF EACH TEAM MEMBER. MEMBERS MAY BE ADDED ANY TIME DURING THE SEASON BY PLACING THEIR NAME ON YOUR SCORE SHEET TOGETHER WITH THEIR SCORE AND PERTINENT INFORMATION.
4. A LEAGUE ENTRY FEE OF \$35.00 MUST BE TURNED IN WITH YOUR ROSTER.

CHARLES S. HAWKINS  
P.O. BOX 315  
COVENTRY, R.I. 02816

PLEASE MAKE CHECKS PAYABLE TO CHARLES S. HAWKINS

THANK YOU

CHARLES S. HAWKINS  
HI POWER DIRECTOR  
R.I. REVOLVER AND RIFLE ASSN.



\*MASS TEAMS GOAL MEMBERSHIP ACCEPTED